



# Journal of the House

State of Indiana

112th General Assembly

Second Regular Session

Eleventh Meeting Day

Wednesday Afternoon

January 23, 2002

The House convened at 1:00 p.m. with the Speaker in the Chair.

The invocation was offered by Pastor Joe Mann, First Christian Church, Sandborn, the guest of Speaker John R. Gregg.

The Pledge of Allegiance to the Flag was led by Speaker Gregg.

The Speaker ordered the roll of the House to be called:

T. Adams	Hoffman
Aguilera	Kersey
Alderman	Klinker
Atterholt	Kromkowski
Avery	Kruse
Ayres	Kruzan
Bardon	Kuzman
Bauer	Lawson
Becker	Leuck
Behning	Liggett
Bischoff	J. Lutz
Bodiker	Lytle
Borror	Mahern
Bosma	Mangus
Bottorff	McClain
C. Brown	Mock
T. Brown	Moses ☐
Buck	Munson
Budak	Murphy
Buell	Noe
Burton	Oxley
Cheney	Pelath
Cherry	Pond
Cochran ☐	Porter
Cook	Reske
Crawford	Richardson
Crooks	Ripley
Crosby	Robertson
Day	Ruppel ☐
Denbo	Saunders
Dickinson	Scholer
Dillon	M. Smith
Dobis	V. Smith
Dumezich	Steele
Duncan	Stevenson
Dvorak	Stilwell
Espich	Sturtz
Foley	Summers
Frenz	Thompson
Friend	Tincher
Frizzell	Torr
Fry	Turner
GiaQuinta	Ulmer
Goodin	Weinzapfel
Grubb	Welch
Harris	Whetstone
Hasler	Wolkins
Herndon	D. Young
Herrell	Yount
Hinkle	Mr. Speaker

Roll Call 13: 97 present; 3 excused. The Speaker announced a quorum in attendance. [NOTE: ☐ indicates those who were excused.]

## HOUSE MOTION

Mr. Speaker: I move that when we do adjourn, we adjourn until Thursday, January 24, 2002, at 10:00 a.m.

BISCHOFF

Motion prevailed.

## RESOLUTIONS ON FIRST READING

### House Resolution 7

Representatives Becker, Hasler, Gregg, and Bosma introduced House Resolution 7:

A HOUSE RESOLUTION to honor Mr. Stan Harris' Government class of Castle High School, the "We the People...the Citizen and the Constitution" State Champions.

*Whereas, The "We the People...the Citizen and the Constitution" is an educational program to make students aware of our system of government and share ideas with members of the community;*

*Whereas, A simulated congressional hearing is acted out by the students giving them the opportunity to demonstrate their knowledge of important constitutional subjects before community members who role-play members of Congress;*

*Whereas, The Castle High School Government class participated and won the "We the People...the Citizen and the Constitution" State Championship; and*

*Whereas, Mr. Stan Harris' Government class from Castle High School will participate in the "We the People...the Citizen and the Constitution" National Competition in Washington D.C. May 3-7, 2002: Therefore,*

*Be it resolved by the House of Representatives of the General Assembly of the State of Indiana:*

SECTION 1. The House of Representatives of the Indiana General Assembly honors Mr. Stan Harris' Government class from Castle High School, the State Champions of the "We the People...the Citizen and the Constitution" Competition.

SECTION 2. That the Principal Clerk of the House of Representatives transmit a copy of this resolution to Mr. Stan Harris and the 34 students who participated in the "We the People...the Citizen and the Constitution" competition.

The resolution was read a first time and adopted by voice vote.

### House Resolution 8

Representatives Becker, Hasler, Gregg, and Bosma introduced House Resolution 8:

A HOUSE RESOLUTION to honor Castle High School Government teacher, Stan Harris, who has led his classes to win the "We the People... the Citizen and the Constitution" competition.

*Whereas, Mr. Stan Harris is the Government teacher at Castle High School;*

*Whereas, He led his class to win the "We the People... the Citizen and the Constitution" state competition;*

*Whereas, Since 1989, Government teacher, Mr. Stan Harris has won "We the People.. the Citizen and the Constitution" seven times;*

*Whereas, He will lead the class from Castle High School to participate in the "We the People...the Citizen and the Constitution" National Competition in Washington D.C. May 3-7, 2002: Therefore,*

*Be it resolved by the House of Representatives of the General Assembly of the State of Indiana:*

SECTION 1. The House of Representatives of the Indiana General Assembly honors Mr. Stan Harris, Castle High School Government teacher who helped lead his class in the "We the People...the Citizen and the Constitution" competition.

SECTION 2. That the Principal Clerk of the House of Representatives transmit a copy of this resolution to Stan Harris.

The resolution was read a first time and adopted by voice vote.

### House Resolution 9

Representative Kruzan introduced House Resolution 9:

A RESOLUTION to recognize and thank William Earles and the Smithville Telephone Company for their contribution to the city of Bloomington and Monroe County.

*Whereas, William Earles, owner of Smithville Telephone Company of Ellettsville, Indiana, generously provides all installation and monthly line costs to bring the radio signal from a receiver site in Stinesville to the Bloomington Police Department;*

*Whereas, Another site in Southwest Indiana will soon be covered by Smithville Telephone Company for additional savings;*

*Whereas, The primary beneficiary of this service is the Monroe County Sheriff's Department;*

*Whereas, Those who benefit from the service include the Emergency Dispatch Center, which in turn dispatches to the Monroe County Sheriff's Department, Bloomington Police Department, Indiana University Police Department, Ellettsville Police Department, Stinesville Police Department, and the Monroe County Reserves;*

*Whereas, The monthly savings for the service provided by Smithville Telephone Company exceeds \$200; and*

*Whereas, William Earles and the Smithville Telephone Company should be recognized for their generous contribution and service to the city of Bloomington and Monroe County: Therefore,*

*Be it resolved by the House of Representatives of the General Assembly of the State of Indiana:*

SECTION 1. That the Indiana House of Representatives recognizes and thanks William Earles and the Smithville Telephone Company for their service to the citizens of Monroe County in providing the radio signal from a receiver site in Stinesville to the Bloomington Police Department.

SECTION 2. That the Principal Clerk of the House of Representatives shall transmit a copy of this resolution to William Earles and the Smithville Telephone Company.

The resolution was read a first time and adopted by voice vote.

### House Resolution 10

Representative Kruzan introduced House Resolution 10:

A RESOLUTION honoring and recognizing Barry Lessow for his outstanding community service upon the occasion of his retirement as board president and campaign co-chair of the United Way of Monroe County.

*Whereas, Barry Lessow and his wife, Denise, moved in 1987 to Bloomington, Indiana, where he earned his doctorate in education from Indiana University;*

*Whereas, For more than seven years, Barry Lessow has consistently dedicated his time, often more than 30 hours a week, to community service;*

*Whereas, For the last two years, Barry Lessow has served as the board president and campaign co-chair of the United Way of Monroe County after serving on the Personnel, Allocations, Action Plan, and Finance Committees of the United Way of Monroe County;*

*Whereas, Proof of Barry Lessow's dedication to Monroe County can be found in the statements of the citizens of Monroe County, some of which are: "Barry worked tirelessly on the 2000-2001 fundraising campaign" and "Barry helped bring together the*

*generosity of donors, the skills of agency professionals, and the dedication of local volunteers to raise a record amount for the community";*

*Whereas, Barry Lessow contributed much to the community through his leadership role on the Community Service Council of Bloomington and Monroe County and service with Abilities Unlimited, the Family Service Association, the Community Health Access Program, and the Indiana Association of the United Way;*

*Whereas, Barry Lessow has often been described as "an optimistic and visionary community leader who consistently exemplifies how volunteers can contribute to meeting critical needs in their communities";*

*Whereas, During his career, Barry Lessow focused greatly on concerns involving children and youth, including projects that ensure access to health care insurance, preschool screenings, and affordable child care for working parents;*

*Whereas, Barry Lessow mobilized volunteers to lead more than a dozen public forums and hundreds of interviews with community leaders and households to complete a critically needed communitywide needs assessment, SPAN/MC, a project that has been used to leverage millions of dollars for Monroe County;*

*Whereas, Barry Lessow also served as a volunteer with the Monroe County Step Ahead Council, Indiana University Office of Service and Planning, Monroe County Vision Planning Group, Monroe County Welfare-To-Work Local Planning Council, Monroe County Office of Family and Children Impact Grant Review Committee, Monroe County Workforce Investment Board Study Group, Bloomington Volunteer Network Advisory Board, Monroe County Wrap Around (a pilot for troubled youth), Monroe County Millennium Task Force, Hoosier Healthwise Monroe County Outreach Committee, HoosierNet Board of Directors, Bloomington Urban Enterprise Association Development Committee, Monroe County Community Development Corporation Planning Committee, Indiana Institute on Disabilities and Community Advisory Board, Indiana University School of Social Work Advisory Board, and mentor for students in Indiana University residence halls;*

*Whereas, Barry Lessow's awards include the Mary Alice Gray Award, the United Way of Monroe County's highest honor, the Chamber of Commerce Community Leadership Award, Girls Inc. Man of the Year, Options for Better Living Merit Certificate, Chamber of Commerce Volunteer of the Year, Honorary Olympic Torch Bearer, Dean of Students Community Service Award, Buick Award for Outstanding Community Service by a Faculty Member, J.C. Penney Golden Rule nominee, honorary member of the Residence Halls Alumni Association, Jimmy Ross Award for Student Service, honorary member of the Golden Key Society, Student Choice Award for Outstanding Faculty, Project Wild Facilitator's Award, Project Learning Tree Facilitator's Award, Associate Instructor Outstanding Teaching Award, Beechler Award for Outstanding Dissertation Proposal, and the E. Wayne Gross Research Scholarship;*

*Whereas, It has been noted that while Barry treasures each of these honors, he most values the opportunity to have made a difference while encouraging others to take action, be enthusiastic, and get involved with important community issues; and*

*Whereas, Barry Lessow, well liked and respected for his sense of fairness and good humor, has made a lasting and significant contribution to Monroe County and the state of Indiana through his dedication to serve the needs and interests of others: Therefore,*

*Be it resolved by the House of Representatives of the General Assembly of the State of Indiana:*

SECTION 1. That the Indiana House of Representatives wishes to acknowledge the dedication and contributions made to the state of Indiana and Monroe County by Barry Lessow.

SECTION 2. That the Principal Clerk of the House of Representatives transmit a copy of this resolution to Barry Lessow and his family.

The resolution was read a first time and adopted by voice vote.

## REPORTS FROM COMMITTEES

## COMMITTEE REPORT

Mr. Speaker: Your Committee on Elections and Apportionment, to which was referred House Bill 1014, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 8, nays 6.

KROMKOWSKI, Chair

Report adopted.

## COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1134, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 3, line 4, after "fund." insert **"There is annually appropriated to the state department money in the minority health initiatives fund for the department's use in carrying out this section."**

(Reference is to HB 1134 as introduced.)  
and when so amended that said bill do pass.

Committee Vote: yeas 13, nays 0.

C. BROWN, Chair

Report adopted.

## COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1200, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 3, between lines 2 and 3, begin a new paragraph and insert:  
**"SECTION 4. IC 16-21-6-7 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2002]: Sec. 7. (a) The reports filed under sections section 3 and 6 of this chapter:**

- (1) may not contain information that personally identifies a patient or a consumer of health services; and
- (2) must be open to public inspection.

(b) The state department shall provide copies of the reports **filed under section 3 of this chapter** to the public upon request, at the state department's actual cost.

(c) **The following apply to information that is filed under section 6 of this chapter:**

**(1) Information filed with the state department's designated contractor:**

- (A) is confidential; and**
- (B) must be transferred by the contractor to the state department in a format determined by the state department.**

**(2) Information filed with the state department or transferred to the state department by the state department's designated contractor is not confidential, except that information that:**

- (A) personally identifies; or**
- (B) may be used to personally identify; a patient or consumer may not be disclosed.**

**(d) An analysis completed by the state department of information that is filed under section 6 of this chapter:**

- (1) may not contain information that personally identifies or may be used to personally identify a patient or consumer of health services, unless the information is determined by the state department to be necessary for a public health activity;**
- (2) must be open to public inspection; and**
- (3) must be provided to the public by the state department upon request at the state department's actual cost."**

Renumber all SECTIONS consecutively.  
(Reference is to HB 1200 as introduced.)

and when so amended that said bill do pass.

Committee Vote: yeas 13, nays 0.

C. BROWN, Chair

Report adopted.

## COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1259, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 5, line 35, delete "(2)".

Page 5, line 35, strike "At least one (1) member, but" and insert **"(2)".**

Page 5, line 35, delete "not" and insert "Not".

Page 5, line 36, delete ";".

Page 5, line 37, after "(5)" insert **"(2)".**

Page 5, line 37, reset in roman "One (1) member".

Page 5, line 37, after "must" insert **"may"**.

Page 5, line 37, reset in roman "be a registered nurse licensed to".

Page 5, reset in roman line 38.

Page 6, delete lines 27 through 31.

Page 7, line 41, after "accounts." insert **"An audit by a certified accounting firm must be performed pursuant to auditing standards established in guidelines by the state board of accounts."**

Page 8, between lines 1 and 2, begin a new paragraph and insert:

**"(d) If a hospital elects to use an independent certified accounting firm under subsection (c), the hospital shall provide written notice to the state board of accounts not less than one hundred eighty (180) days before the beginning of the hospital's fiscal year in which the hospital elects to be audited by an accounting firm. For the hospital's fiscal year, and each following fiscal year, the hospital shall use an independent certified public accounting firm. A hospital may terminate its use of an accounting firm under subsection (c) by providing written notice to the state board of accounts not less than one hundred eighty (180) days before the beginning of the hospital's fiscal year in which the hospital elects not to be audited by an accounting firm. For any fiscal year in which the hospital does not use an independent certified public accounting firm, the hospital shall be audited by the state board of accounts."**

Page 8, line 15, delete "an" and insert **"a group purchasing"**.

Page 8, line 15, delete "the".

Page 8, line 16, delete "hospital's group".

Page 8, delete lines 41 through 42.

Page 9, delete lines 1 through 7.

Page 9, line 22, after "sessions" insert **"concerning the division of public hospitals"**

Page 9, delete lines 32 through 40.

Page 10, delete lines 9 through 35.

Page 10, line 39, delete "an" and insert **"a group purchasing"**.

Page 10, line 39, delete "the".

Page 10, line 40, delete "corporation's group".

Page 12, delete lines 31 through 39.

Page 13, line 12, delete "an" and insert **"a group purchasing"**.

Page 13, line 13, delete "the hospital's group".

Renumber all SECTIONS consecutively.

(Reference is to HB 1259 as introduced.)  
and when so amended that said bill do pass.

Committee Vote: yeas 13, nays 0.

C. BROWN, Chair

Report adopted.

## COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1297, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 3, line 33, delete "Administer" and insert **"Adopt rules and administer"**.

Page 10, between lines 40 and 41, begin a new paragraph and insert:

**"Sec. 5. A nurse who is licensed in a party state and who attains employment as a nurse in Indiana must file a multistate licensure privilege form with the health professions bureau and pay the fee established by the bureau."**

Page 11, line 1, after "board" insert **"or the attorney general"**.

Page 12, line 11, delete "required by the" and insert **"consistent with Indiana law;"**

Page 12, delete lines 12 through 13.

Page 12, line 25, after "boards" insert **"or attorney generals"**.

Page 13, line 15, delete "head of the nurse licensing board" and insert **"executive director of the health professions bureau"**.

Page 13, line 37, delete "by enacting a statute repealing the" and insert **"."**

Page 13, delete lines 38 through 40.

Page 14, after line 33, begin a new paragraph and insert:

**"SECTION 8. [EFFECTIVE JULY 1, 2002] (a) Notwithstanding IC 25-23.2, as added by this act, the provisions of IC 25-23.2 may not be implemented until July 1, 2003.**

**(b) This SECTION expires July 1, 2003."**

(Reference is to HB 1297 as introduced.)  
and when so amended that said bill do pass.

Committee Vote: yeas 12, nays 1.

C. BROWN, Chair

Report adopted.

The House recessed until the fall of the gavel.

## RECESS

The House reconvened at 4:05 p.m. with the Speaker in the Chair.

Representative Steele was excused for the rest of the day.

## REPORTS FROM COMMITTEES

### COMMITTEE REPORT

Mr. Speaker: Your Committee on Courts and Criminal Code, to which was referred House Bill 1005, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, delete line 7.

(Reference is to HB 1005 as introduced.)  
and when so amended that said bill do pass.

Committee Vote: yeas 9, nays 1.

DVORAK, Chair

Report adopted.

### COMMITTEE REPORT

Mr. Speaker: Your Committee on Commerce, Economic Development and Technology, to which was referred House Bill 1085, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Delete everything after the enacting clause and insert the following:

SECTION 1. IC 8-1-2.3-6, AS AMENDED BY P.L.217-1999, SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2002]: Sec. 6. The boundaries of the assigned service areas of electricity suppliers may not be changed except under any one (1) of the following circumstances:

(1) If a municipality which owns and operates an electric utility system and furnishes retail electric service to the public annexes an area beyond the assigned service area of its municipally owned electric utility, and the ordinance providing for the annexation provides that the annexing city has developed and adopted a fiscal plan and has established a definite policy to furnish the territory to be annexed within a period of three (3) or four (4) years governmental and

proprietary services substantially equivalent in standard and scope to the governmental and proprietary services furnished by the annexing city to other areas of the city regardless of topography, patterns of land utilization and population density similar to the territory to be annexed; then the municipally owned electric utility may petition the commission to change the assigned service area of the municipally owned electric utility to include the annexed area. A municipally owned electric utility shall exercise its right to petition the commission to change its assigned service area within sixty (60) days after annexation becomes final or lose its right under this subdivision. The commission shall rule on the petition of the municipally owned electric utility within ninety (90) days after its filing. If, upon notice and after hearing, the commission decides that it is in the public convenience and necessity for the municipally owned electric utility to render service to the annexed area; it shall order the assigned service area of the municipally owned electric utility to be changed to include the annexed area with the right to serve and immediate possession to the municipally owned electric utility. The commission order is enforceable in court pending an appeal of that order. An appellant from a court order enforcing a commission order under this subsection shall not be entitled to a stay of the court order pending appeal. In determining public convenience and necessity, the commission shall give consideration to all relevant matters, including but not limited to the following:

(A) Preference of owners, occupiers, and consumers in the annexed area;

(B) Ability of the municipally owned electric utility to render service after the assignment of service area;

(C) Other utility services to be supplied in the annexed area by the municipality;

(D) Proximity and capability of the service repair facilities of the electricity suppliers involved;

(E) Preference of local government officials.

However, this subdivision does not apply to incorporations, consolidations, mergers, or annexations that are under IC 36-4-3-4(a)(3), IC 36-4-3-4(b), IC 36-4-3-4(h), or IC 36-4-3-4.1; or that are not contiguous under IC 36-4-3-13(b) or IC 36-4-3-13(c). If any change in an assigned service area is ordered by the commission, all of the electric utility property of another electricity supplier which is devoted to retail electric service within such additional assigned service area shall be acquired at its then reproduction cost new depreciated value; in addition, the acquiring electricity supplier shall pay severance damages limited to, if applicable, the distribution and substation facilities dedicated to and located within the annexed area or relocated by reason of the annexation; or an amount equal to two and one-half (2 ½) times the previous year's gross electric sales from the newly assigned service area, whichever is greater. If the parties do not agree on the amount the acquiring electricity supplier is to pay, then the commission shall determine said amount and order its payment in accordance with this subsection: according to the following procedures:

(A) The municipally owned electric utility shall file its petition with the commission not later than sixty (60) days after the annexation becomes effective. The petition must include a certified copy of the annexation ordinance, which serves as conclusive evidence that the area has been lawfully annexed and is part of the municipality. After the filing of a petition under this subdivision, the commission shall promptly enter an order changing the assigned service area facet maps of the municipally owned electric utility and incumbent electricity suppliers to include the annexed area within the assigned service area of the municipally owned electric utility and giving the right to serve and immediate possession to the municipally owned electric utility. The commission order is enforceable in court pending an appeal of that order. An appellant from a

court order enforcing a commission order under this subdivision is not entitled to a stay of the court order pending appeal. However, this subdivision does not apply to incorporations, consolidations, mergers, or annexations that are under IC 36-4-3-4(a)(3), IC 36-4-3-4(b), IC 36-4-3-4(h), or IC 36-4-3-4.1 or that are not contiguous under IC 36-4-3-13(b) or IC 36-4-3-13(c).

(B) Not later than thirty (30) days after filing a petition under this subdivision, the municipally owned electric utility shall determine for each affected incumbent electricity supplier and pay to that supplier an amount not less than the value of all the electric utility property of the incumbent electricity supplier that is devoted to furnishing retail electric service within the additional assigned service area at its then reproduction cost new depreciated value. In addition, the municipally owned electric utility shall pay the incumbent electricity supplier severance damages in an amount equal to:

- (i) the value of the incumbent electricity supplier's distribution and substation facilities dedicated to and located within the annexed area or relocated by reason of the annexation or an amount equal to two and one-half (2 ½) times the incumbent electricity supplier's gross revenues from electricity sales in the annexed area during the twelve (12) month period immediately preceding the date the annexation ordinance became effective, whichever is greater; plus
- (ii) if additional permanent service locations or service accounts are established in the annexed area during the five (5) year period beginning on the effective date of the annexation ordinance, one-tenth of one cent (\$0.001) for each kilowatt hour of electricity sold to each of those permanent service locations or service accounts for sales that occur during a five (5) year period beginning on the date each service location or service account is established, up to a maximum of one hundred seventy thousand (170,000) kilowatt hours per service account or service location for each monthly billing period.

However, the municipally owned electric utility is not required to pay severance damages under item (ii) if, at the time each annual payment otherwise would accrue, it is purchasing all of its requirements for electric power and energy, except for generation directly provided by the municipally owned electric utility or by a customer, from the incumbent electricity supplier. Severance damages must be paid not later than thirty (30) days after the end of each calendar year in which severance damages have accrued. The municipally owned electric utility and incumbent electricity suppliers shall cooperate to calculate the amount of any severance damages and shall furnish to each other all information and records reasonably necessary for the determination and verification of severance damages. If the municipally owned electric utility and incumbent electricity suppliers cannot agree on the amount of severance damages the municipally owned electric utility is to pay, the commission shall determine the amount and order payment in accordance with this clause. Not later than twenty (20) days after making a payment, the municipally owned electric utility shall certify to the commission and to any affected incumbent electricity supplier that it has paid the amounts required under this clause.

(C) If the municipally owned electric utility fails to make a payment under clause (B), an affected incumbent electricity supplier may, not later than sixty (60) days after the payment is due and after giving the municipally owned electric utility reasonable notice of and an opportunity to cure the defect, file with the commission a petition alleging that a payment due under clause (B)

has not been made. If the commission finds after notice and hearing that any payments owed to the incumbent electricity supplier have not been timely and fully paid, the commission shall order the municipally owned electric utility to pay:

- (i) the delinquent payments by a date determined by the commission;
- (ii) accrued interest at the rate set forth in IC 24-4.6-1-102; and
- (iii) the incumbent electricity supplier's costs of filing and prosecuting a petition under this clause.

If the commission finds against the incumbent electricity supplier, it shall order the incumbent electricity supplier to pay the costs incurred by the municipally owned electric utility in defending against the incumbent electricity supplier's petition.

(D) A certified copy of a final commission order that:

- (i) determines and orders the payment of severance damages under clause (B); or
- (ii) orders the payment of delinquent payments, interest, and costs under clause (C);

may be filed with the clerk of the circuit or superior court of any county in which part or all of the annexed area is located. A commission order that is filed in a court under this clause may be enforced and executed in the same manner as if it were a final judgment of that court.

(2) Upon mutual agreement of the affected electricity suppliers and approval of the commission. If notice of a verified request for a change of boundary lines by mutual agreement under this subdivision is published in a newspaper of general circulation in every county in which the boundary lines are located and an affected electricity customer does not request a hearing within twenty (20) days of the last date of publication, the commission may approve the change without a hearing. The commission shall approve a boundary line change under this subdivision unless the commission finds, after a public hearing, that the change would cause:

- (A) duplication of electric utility facilities;
- (B) waste of materials or resources; or
- (C) uneconomic, inefficient, or inadequate electric service to the public.

(3) In the case where a landowner owns a single tract of land which that is intersected by the boundary lines of two (2) or more assigned service areas, and retail electric service can best be supplied by only one (1) electricity supplier, or in the case where a customer or customers which are housed in a single structure or which constitute a single governmental, industrial, or institutional operation, and the electricity suppliers involved are unable to agree which shall furnish the electric service, any of the electricity suppliers may submit the matter to the commission for its determination based upon public convenience and necessity. If, after notice and hearing, the commission determines that one (1) or more electricity suppliers are to supply the required retail electric service and the boundaries of an assigned service area are to be changed, the assigned service area maps of the electricity suppliers shall be changed to reflect the new boundaries.

Renumber all SECTIONS consecutively.

(Reference is to HB 1085 as introduced.)

and when so amended that said bill do pass.

Committee Vote: yeas 8, nays 0.

FRY, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Education, to which was referred House Bill 1108, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, line 3, after "September 1" delete "January 1" and insert "**January 15**".

Page 1, line 3, after "September 15" delete "January 15" and insert "**January 31**".

Page 2, line 9, delete "opportunities available." and insert "**programs implemented.**".

Page 3, line 12, delete "(5)".

Page 3, line 12, strike "Actual" and insert "**(5) Average**".

Page 3, line 24, strike "number and".

Page 3, line 26, after "(5);" strike "and" and insert "**or**".

Page 3, line 27, strike "participating." and insert "**taking the test.**".

Page 3, line 32, strike "number and".

Page 3, line 32, strike "participating." and insert "**taking the test.**".

Page 3, between lines 37 and 38, begin a new line block indented and insert:

**"(9) The percentage of students enrolled in algebra I in the eighth grade."**

Page 3, line 38, delete "(9)" and insert "**(10)**".

Page 3, line 39, delete "(10)" and insert "**(11)**".

Page 3, line 42, delete "(11)" and insert "**(12)**".

Page 4, line 5, delete "(12)" and insert "**(13)**".

Page 4, line 9, strike "(13)" and insert "**(14)**".

Page 4, line 9, delete "Student" and insert "**Interdistrict and intradistrict student**".

Page 4, line 12, reset in roman "(15)".

Page 4, line 12, delete "(14)".

Page 4, line 13, after "number" insert "**and percentage**".

Page 4, between lines 18 and 19, begin a new line double block indented and insert:

**"(C) Teachers with national board certification."**

Page 4, line 19, reset in roman "(16)".

Page 4, line 19, delete "(15)".

Page 4, line 22, delete "(16)" and insert "**(17)**".

(Reference is to HB 1108 as introduced.)

and when so amended that said bill do pass.

Committee Vote: yeas 12, nays 0.

PORTER, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Insurance, Corporations and Small Business, to which was referred House Bill 1111, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 10, nays 0.

CROOKS, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Roads and Transportation, to which was referred House Bill 1133, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, line 16, strike "member of the".

Page 1, line 16, after "committee" insert "**school bus driver, appointed by the state superintendent of public instruction upon the recommendation**".

Page 1, line 16, reset in roman "of the Indiana State".

Page 1, line 17, reset in roman "Association of School Bus Drivers, Inc.".

Page 2, line 1, delete "state police".

Page 2, delete lines 2 through 3.

Page 2, line 4, after "member" insert **superintendent of a school corporation, appointed by the state superintendent of public instruction upon the recommendation**".

Page 2, line 4, reset in roman "of the Indiana Association of Public School".

Page 2, line 5, reset in roman "Superintendents".

Page 2, line 5, after "Superintendents" insert ".".

Page 2, line 6, delete "superintendent of a school".

Page 2, delete lines 7 through 8.

Page 2, line 9, after "the" insert **"governing body of a school corporation, appointed by the state superintendent of public instruction upon the recommendation of the"**.

Page 2, line 9, reset in roman "Indiana School Boards Association".

Page 2, line 9, after "Association" insert ".".

Page 2, delete lines 11 through 12.

Page 2, between lines 17 and 18, begin a new line block indented and insert:

**"(9) A member of the School Transportation Association of Indiana, appointed by the state superintendent of public instruction upon the recommendation of the School Transportation Association of Indiana."**

Page 2, line 31, reset in roman "Police selected by the state".

Page 2, line 32, reset in roman "police superintendent".

Page 2, line 32, delete "Association of School Bus Drivers, Inc.".

Page 2, delete line 33.

Page 2, delete lines 38 through 39.

Page 2, between lines 39 and 40, begin a new line block indented and insert:

**"(5) A school business official, appointed by the state superintendent of public instruction upon the recommendation of the Indiana Association of School Business Officials."**

(Reference is to HB 1133 as introduced.)

and when so amended that said bill do pass.

Committee Vote: yeas 11, nays 0.

COOK, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Roads and Transportation, to which was referred House Bill 1154, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 11, nays 1.

COOK, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1161, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 11, nays 0.

C. BROWN, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Insurance, Corporations and Small Business, to which was referred House Bill 1163, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 4, between lines 7 and 8, begin a new paragraph and insert:

**"(h) Notwithstanding subsection (e), an individual policy of accident and sickness insurance may not contain a waiver of coverage for a mental health condition."**

Page 4, between lines 11 and 12, begin a new line block indented and insert:

**"(1) that is not employer based;"**.

Page 4, line 12, delete "(1)" and insert "**(2)**".

Page 4, line 14, delete "(2)" and insert "**(3)**".

Page 5, between lines 41 and 42, begin a new paragraph and insert:

**"(g) Notwithstanding subsection (b), a policy described in**

subsection (a) may not contain a waiver of coverage for a mental health condition."

Page 10, after line 3, begin a new paragraph and insert:

"SECTION 8. [EFFECTIVE JULY 1, 2002] (a) An insurer that issues a policy of accident and sickness insurance that contains a waiver under IC 27-8-5-2.5(e) or IC 27-8-5-19.2, both as added by this act, shall submit to the commissioner of the department of insurance the following information for the reporting periods specified under subsection (b) on a form prescribed by the commissioner:

- (1) The number of policies that the insurer issued with a waiver.
- (2) A list of specified conditions that the insurer waived.
- (3) The number of waivers issued for each specified condition listed under subdivision (2).
- (4) The number of waivers issued categorized by the period of time for which coverage of a specified condition was waived.
- (5) The number of applicants who were denied insurance coverage by the insurer because of a specified condition.

(b) An insurer shall submit the information required under subsection (a) as follows:

- (1) Not later than September 1, 2003, for the reporting period July 1, 2002, through June 30, 2003.
- (2) Not later than September 1, 2004, for the reporting period July 1, 2003, through June 30, 2004.

(c) The commissioner of the department of insurance shall compile the information submitted under subsection (b) and, not later than November 1, 2004, report the information to the senate insurance and financial institutions committee and the house insurance, corporations, and small business committee.

(d) This SECTION expires June 30, 2005."

Renumber all SECTIONS consecutively.

(Reference is to HB 1163 as introduced.)

and when so amended that said bill do pass.

Committee Vote: yeas 13, nays 0.

CROOKS, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Insurance, Corporations and Small Business, to which was referred House Bill 1164, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, between lines 4 and 5, begin a new paragraph and insert:

"Sec. 1. As used in this chapter, "claim loss" means a claim paid under a property and casualty insurance policy, including a claim for:

- (1) bodily injury;
- (2) property damage;
- (3) medical payments;
- (4) collision coverage;
- (5) comprehensive coverage;
- (6) car rental coverage; or
- (7) towing coverage."

Page 1, line 5, delete "1." and insert "2."

Page 1, line 7, delete "2." and insert "3."

Page 1, line 13, delete "3." and insert "4."

Page 1, line 15, delete "4." and insert "5."

Page 2, line 1, delete "5." and insert "6."

Page 2, line 4, delete "6." and insert "7."

Page 2, line 6, delete "7." and insert "8."

Page 2, line 11, delete "8." and insert "9."

Page 2, line 20, delete "9." and insert "10. (a)".

Page 2, between lines 28 and 29, begin a new paragraph and insert:

"(b) An insurer violates subsection (a) by offering continuing coverage under subsection (a) if the policyholder has:

- (1) continuously maintained a property and casualty insurance policy issued by the insurer;

(2) had no claim loss on the policy specified in subdivision (1); and

(3) had no moving traffic violations;

during the three (3) years immediately preceding the date on which the insurer offers to provide continuing coverage.

Sec. 11. If the credit score of an applicant or a policyholder is adversely affected or cannot be generated because the credit history of the applicant or policyholder is insufficient, an insurer may:

- (1) use additional credit related underwriting criteria that have been filed with the commissioner;
- (2) apply underwriting criteria to the applicant or policyholder as if the applicant or policyholder had a neutral credit history, as defined in the insurer's underwriting guidelines or rate making standards; or
- (3) exclude the use of credit as a factor in the underwriting process."

Page 2, line 29, delete "10." and insert "12."

Page 2, line 37, delete "11." and insert "13."

Page 3, line 8, delete "12." and insert "14."

Page 3, line 10, delete "13." and insert "15."

Page 3, line 13, delete "14." and insert "16. An insurance producer licensed under IC 27-1-15.6 is not liable in any action arising from the use of a credit score by an insurer.

Sec. 17."

Page 3, line 16, delete "IC 27-2-21-10.1" and insert "IC 27-2-21-12.1".

Page 3, line 18, delete "10.1." and insert "12.1."

Page 3, line 20, delete "10" and insert "12".

Page 3, line 25, delete "10" and insert "12".

Page 4, delete line 2.

Page 9, after line 42, begin a new paragraph and insert:

"SECTION 4. IC 34-30-2-111.8 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2002]: Sec. 111.8. IC 27-2-21-16 (Concerning an insurance producer and an insurer's use of a credit score)."

(Reference is to HB 1164 as introduced.) and when so amended that said bill do pass.

Committee Vote: yeas 10, nays 3.

CROOKS, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1179, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 7, nays 1.

C. BROWN, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Courts and Criminal Code, to which was referred House Bill 1180, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, delete lines 1 through 4.

Page 1, delete lines 15 through 17.

Page 2, delete lines 1 through 2.

Page 2, line 30, delete "A rape crisis center may not receive money".

Page 2, delete lines 31 through 34.

Page 2, line 35, delete "(b) Certification" and insert "Qualification".

Page 2, run in lines 30 through 35.

Page 2, line 39, delete "certification:" and insert "qualification:".

Page 3, line 19, delete "certification" and insert "qualification".

Page 3, line 28, delete "(c) Certification" and insert "(b) Qualification".



Page 3, line 32, delete "certification:" and insert "**qualification:**".  
 Page 4, line 6, delete "certification" and insert "**qualification**".  
 Renumber all SECTIONS consecutively.  
 (Reference is to HB 1180 as introduced.)  
 and when so amended that said bill do pass.  
 Committee Vote: yeas 10, nays 0.

DVORAK, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Education, to which was referred House Bill 1201, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 11, nays 0.

PORTER, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Education, to which was referred House Bill 1264, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 9, nays 3.

PORTER, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Courts and Criminal Code, to which was referred House Bill 1275, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

Committee Vote: yeas 10, nays 0.

DVORAK, Chair

Report adopted.

#### COMMITTEE REPORT

Mr. Speaker: Your Committee on Roads and Transportation, to which was referred House Bill 1300, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 1, delete lines 1 through 17.

Page 2, delete lines 1 through 7.

Page 2, delete lines 22 through 37.

Page 3, line 18, delete "renewal." and insert "**renewal, as provided in section 5 of this chapter.**".

Page 3, between lines 40 and 41, begin a new paragraph and insert:

"SECTION 6. IC 9-29-3-19 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2002]: Sec. 19. (a) Subject to ~~subsection~~ **subsections (b) and (c)** and with the approval of the commission, the bureau may adopt rules under IC 4-22-2 to do the following:

(1) Increase or decrease any of the service charges listed in sections 1 through 18 of this chapter.

(2) Impose a service charge on any other license branch service that is not listed in sections 1 through 18 of this chapter.

(3) Increase or decrease a service charge imposed under subdivision (2).

(b) The bureau's authority to adopt rules under subsection (a) is subject to the condition that a service charge must be uniform throughout all license branches and at all partial service locations in Indiana.

(c) The bureau may not impose a service charge for a requested passenger motor vehicle registration plate containing the numbers set forth in IC 9-18-2-18 for a vehicle issued a license plate under IC 9-18-17 that designates the vehicle as being owned by a former prisoner of war or by the surviving

spouse of a former prisoner of war.

SECTION 7. [EFFECTIVE JULY 1, 2002] (a) Notwithstanding IC 9-29-3-19, as amended by this act, the requirement that the bureau of motor vehicles may not impose a service charge for a requested passenger motor vehicle registration plate containing the numbers set forth in IC 9-18-2-18 for a vehicle issued a license plate under IC 9-18-17 that designates the vehicle as being owned by a former prisoner of war or by a surviving spouse of a former prisoner of war does not apply to license plates issued before January 1, 2003.

(b) This SECTION expires June 30, 2004."

Page 3, delete lines 41 through 42.

Page 4, delete lines 1 through 5.

Renumber all SECTIONS consecutively.

(Reference is to HB 1300 as introduced.)

and when so amended that said bill do pass.

Committee Vote: yeas 9, nays 0.

COOK, Chair

Report adopted.

### HOUSE BILLS ON SECOND READING

#### House Bill 1049

Representative Crosby called down House Bill 1049 for second reading. The bill was read a second time by title.

#### HOUSE MOTION (Amendment 1049-2)

Mr. Speaker: I move that House Bill 1049 be amended to read as follows:

Page 1, between the enacting clause and line 1, begin a new paragraph and insert:

"SECTION 1. IC 15-5-9-11 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2002]: Sec. 11. On or before the first day of May of each year, the trustee of each township shall make a report in writing, to the county auditor, of the amount of all claims in his township for livestock, fowls, or game which have been destroyed or damaged by dogs, and which claims have been filed before March 9, 1937, or which may be filed thereafter but have not been paid for lack of funds. On or before the second Monday in May of each year, the auditor of each county shall make a report, in writing, to the auditor of state, in such form as the auditor of state shall prescribe, of the amount of all such claims in his county which have been filed and which have not been paid for lack of funds, and on or before the second Monday in July, the auditor of state shall issue his warrant, payable to the auditor of each such county, for the amount of the unpaid claims. The warrant shall be drawn on the state dog account. Upon the receipt of the money, the auditor of the county shall distribute the funds to the respective townships of his county entitled thereto, and the trustee of the township shall pay all unpaid claims of his township, in the order in which the claims were filed. If in any year there is not sufficient money in the state dog account to pay all of the claims, the auditor of state shall make such distribution, as near as practicable, in proportion to the aggregate value of livestock, fowls, or game for the destruction of which or the damage to which claims have been filed in the respective counties, and the county auditor shall distribute the money so received to the several townships in the same proportion. All money in excess of fifty thousand dollars (\$50,000) remaining in the state dog account after such annual distribution shall have been made as hereinbefore provided shall be distributed by the auditor of state in the manner following:

(1) For the calendar year beginning January 1, 2002, the lesser of fifty thousand dollars (\$50,000) or the amount remaining in the state dog account to the bone marrow and organ donor fund established under IC 16-46-12-2.

(2) For each year beginning after December 31, 2002, the lesser of:

(A) the amount remaining in the state dog account; or  
 (B) the amount transferred to the bone marrow and organ donor fund under subdivision (1) increased by the lesser of:



(i) the annual growth in Indiana per capital personal income; or

(ii) the annual growth in the Consumer Price Index prepared by the United States Department of Labor; to the bone marrow and organ donor fund established under IC 16-46-12-2.

(a) (3) After the transfer required under subdivision (1) or (2), one-half (½) of such excess the amount remaining in the state dog account or one hundred thousand dollars (\$100,000) of such excess, amount, whichever sum is the lesser, shall be distributed to Purdue University for the School of Veterinary Science and Medicine to be used solely for canine disease research.

(b) (4) After the transfer required under subdivision (3), the balance remaining of such excess, in the state dog account, after the distribution to Purdue University is made as hereinbefore provided, shall be distributed to the general fund of each county in direct proportion to the total amount of money paid into the dog account on the second Monday in May by the county prior to the distribution.

Of the funds returned to the respective counties the county may, with the approval of the county commissioners and the county council, construct dog pounds within said counties."

Renumber all SECTIONS consecutively.

(Reference is to HB 1049 as printed January 17, 2002.)

T. BROWN

After discussion, Representative Crosby withdrew the call of House Bill 1049.

#### House Bill 1204

Representative Dvorak called down House Bill 1204 for second reading. The bill was read a second time by title. There being no amendments, the bill was ordered engrossed.

### ENGROSSED HOUSE BILLS ON THIRD READING

#### Engrossed House Bill 1058

Representative Becker called down Engrossed House Bill 1058 for third reading:

A BILL FOR AN ACT concerning health.

The bill was read a third time by sections and placed upon its passage. The question was, Shall the bill pass?

Roll Call 14: yeas 92, nays 2. The bill was declared passed. The question was, Shall the title of the bill remain the title of the act? There being no objection, it was so ordered. The Clerk was directed to inform the Senate of the passage of the bill. Senate sponsor: Senator Riegsecker.

Representative Whetstone was excused.

#### Engrossed House Bill 1050

Representative Crosby called down Engrossed House Bill 1050 for third reading:

A BILL FOR AN ACT concerning human services.

The bill was read a third time by sections and placed upon its passage. The question was, Shall the bill pass?

Roll Call 15: yeas 92, nays 3. The bill was declared passed. The question was, Shall the title of the bill remain the title of the act? There being no objection, it was so ordered. The Clerk was directed to inform the Senate of the passage of the bill. Senate sponsors: Senators Johnson and Blade.

#### Engrossed House Bill 1010

Representative Herrell called down Engrossed House Bill 1010 for third reading:

A BILL FOR AN ACT to amend the Indiana Code concerning criminal law and procedure.

The bill was read a third time by sections and placed upon its passage. The question was, Shall the bill pass?

Roll Call 16: yeas 94, nays 0. The bill was declared passed. The question was, Shall the title of the bill remain the title of the act? There being no objection, it was so ordered. The Clerk was directed to inform the Senate of the passage of the bill. Senate sponsors: Senators Ford, Johnson, Bray, and Craycraft.

Representative Whetstone was again present.

#### Engrossed House Bill 1033

Representative Mahern called down Engrossed House Bill 1033 for third reading:

A BILL FOR AN ACT to amend the Indiana Code concerning the general assembly.

The bill was read a third time by sections and placed upon its passage. The question was, Shall the bill pass?

Roll Call 17: yeas 96, nays 0. The bill was declared passed. The question was, Shall the title of the bill remain the title of the act? There being no objection, it was so ordered. The Clerk was directed to inform the Senate of the passage of the bill. Senate sponsor: Senator Landske.

### OTHER BUSINESS ON THE SPEAKER'S TABLE

#### HOUSE MOTION

Mr. Speaker: I move that Representative Kruzan be added as coauthor of House Bill 1001.

GREGG

Motion prevailed.

#### HOUSE MOTION

Mr. Speaker: I move that Representative Dobis be added as coauthor of House Bill 1004.

BAUER

Motion prevailed.

#### HOUSE MOTION

Mr. Speaker: I move that House Rule 106.1 be suspended for the purpose of adding more than three coauthors and that Representative Reske be added as coauthor of House Bill 1010.

HERRELL

The motion, having been seconded by a constitutional majority and carried by a two-thirds vote of the members, prevailed.

#### HOUSE MOTION

Mr. Speaker: I move that Representative Ulmer be added as coauthor of House Bill 1030.

GRUBB

Motion prevailed.

#### HOUSE MOTION

Mr. Speaker: I move that Representative GiaQuinta be added as coauthor of House Bill 1079.

FRIZZELL

Motion prevailed.

#### HOUSE MOTION

Mr. Speaker: I move that Representative Klinker be added as coauthor of House Bill 1108.

PORTER

Motion prevailed.

#### HOUSE MOTION

Mr. Speaker: I move that House Rule 106.1 be suspended for the purpose of adding more than three coauthors and that Representative

Pond be added as coauthor of House Bill 1109.

TORR

The motion, having been seconded by a constitutional majority and carried by a two-thirds vote of the members, prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representatives Crosby, Leuck, and Becker be added as coauthors of House Bill 1123.

L. LAWSON

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representatives Duncan and Scholer be added as coauthors of House Bill 1133.

FRENZ

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative Torr be added as coauthor of House Bill 1163.

CROOKS

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative Ulmer be added as coauthor of House Bill 1180.

L. LAWSON

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representatives Stilwell and Richardson be added as coauthors of House Bill 1224.

WEINZAPFEL

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative Atterholt be added as coauthor of House Bill 1227.

WEINZAPFEL

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative Kersey be added as coauthor of House Bill 1264.

PORTER

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative Kruzan be added as coauthor of House Bill 1334.

POND

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative D. Young be added as coauthor of House Bill 1345.

PELATH

Motion prevailed.

HOUSE MOTION

Mr. Speaker: I move that Representative Avery be added as coauthor of House Joint Resolution 10.

FRENZ

Motion prevailed.

Pursuant to House Rule 60, committee meetings were announced.

On the motion of Representative Fry the House adjourned at 4:40 p.m., this twenty-third day of January, 2002, until Thursday, January 24, 2002, at 10:00 a.m.

JOHN R. GREGG

Speaker of the House of Representatives

LEE ANN SMITH

Principal Clerk of the House of Representatives